



CITY SELECTION COMMITTEE AGENDA

CITY OF FORT BRAGG
Jason Godeke
Mayor

CITY OF POINT ARENA
Barbara Burkey
Mayor

CITY OF WILLITS
Tom Allman
Mayor

CITY OF UKIAH
Susan Sher
Mayor

FEBRUARY 25, 2026 – 1:30 P.M.

Meeting Location(s): 501 Low Gap Road, Room 1070, Ukiah, CA. 95482 (Board Chambers)
416 N Franklin Street, Fort Bragg, CA. 95437 (Downstairs Conference Room, Fort Bragg City Hall)

Zoom Link: <https://mendocinocounty.zoom.us/j/89778808664>

Zoom Phone Number (if joining via telephone): 1 669 900 9128 ; Zoom Webinar ID: 897 7880 8664

1. **DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF A REPRESENTATIVE TO THE SONOMA CLEAN POWER AUTHORITY BOARD OF DIRECTORS FOR CALENDAR YEAR 2026**
Recommended Action:
Appoint _____ as a Representative to the Sonoma Clean Power Board of Directors for Calendar Year 2026.
2. **DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF AN ALTERNATE REPRESENTATIVE TO THE SONOMA CLEAN POWER AUTHORITY BOARD OF DIRECTORS FOR CALENDAR YEAR 2026**
Recommended Action:
Appoint _____ as an Alternate Representative to the Sonoma Clean Power Board of Directors for Calendar Year 2026.
3. **DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF A REPRESENTATIVE TO THE MENDOCINO LOCAL AGENCY FORMATION COMMISSION (LAFCo) FOR CALENDAR YEAR 2026**
Recommended Action:
Appoint _____ as a Representative to the Mendocino Local Agency Formation Commission for Calendar Year 2026.
4. **DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF AN ALTERNATE REPRESENTATIVE TO THE MENDOCINO LOCAL AGENCY FORMATION COMMISSION (LAFCo) FOR CALENDAR YEAR 2026**
Recommended Action:
Appoint _____ as an Alternate Representative to the Mendocino Local Agency Formation Commission for Calendar Year 2026.
5. **DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF AN APPOINTEE (AVIATION EXPERTISE) TO THE AIRPORT LAND USE COMMISSION FOR A TERM EXPIRING FEB 1, 2030**
Recommended Action:
Appoint _____ as an Appointee (Aviation Expertise) to the Airport Land Use Commission for a term expiring on Feb 1, 2030.
6. **OTHER BUSINESS**
 - a. Public Expression
 - b. Approval of February 26, 2025, Meeting Minutes
 - c. Announcements/Other Business
 - d. Adjournment

ADDITIONAL MEETING INFORMATION FOR INTERESTED PARTIES PUBLIC EXPRESSION: (PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA)

Members of the public are welcome to address the City Selection Committee on items not listed on the agenda and within the jurisdiction of the Committee. The Committee is prohibited by law from taking action on matters not on the agenda. Pursuant to Assembly Bill 361, individuals wishing to address the Committee under Public Comment or Public Expression are welcome to do so in writing, in lieu of personal attendance. If you wish to submit written comments, please send to the Clerk of the Board staff at COBSupport@mendocinocounty.gov



Mendocino LAFCo

Encouraging Well-Planned Community Growth

200 S School Street | Ukiah, CA 95482

Phone: (707) 463-4470

Email: eo@mendolafco.org

Web: mendolafco.org

COMMISSIONERS

Maureen Mulheren
Chair
[County Member](#)

Gerald Ward
Vice Chair/Treasurer
[Public Member](#)

Madeline Cline
[County Member](#)

Gerardo Gonzalez
[City Member](#)

Candace Horsley
[Special District Member](#)

Susan Mahoney
[Special District Member](#)

Mari Rodin
[City Member](#)

Douglas Crane
[Alternate City Member](#)

Adam Gaska
[Alternate Special District Member](#)

John Haschak
[Alternate County Member](#)

Vacant
[Alternate Public Member](#)

STAFF

Executive Officer
[Uma Hinman](#)

Senior Analyst
[Larkyn Feiler](#)

Clerk/Analyst
[Jennifer Crump](#)

Counsel
[Marsha Burch](#)

REGULAR MEETINGS

First Monday of each month
at 9:30 AM in the
Mendocino County Board of
Supervisors Chambers
501 Low Gap Road, Ukiah

DATE: January 12, 2026

TO: City Selection Committee Members and Administrative Staff

FROM: Uma Hinman, Executive Officer

RE: **Notice of Vacancies – Regular City Member and Alternate City Member**

The Mendocino Local Agency Formation Commission includes two regular and one alternate city member seats. Government Code Sections 56325(b) and 56635 directs the City Selection Committee to make appointments for new and/or vacated terms to be selected from the city councils of the incorporated cities of the county.

This memo serves as notice that two city member terms expired December 31, 2025. The current city representatives and term end dates are as follows:

City Member Seat	Representative	Term Ends
Regular	Gerardo Gonzalez, Willits	December 2026
Regular	Mari Rodin, Ukiah	December 2025
Alternate	Douglas Crane, Ukiah	December 2025

LAFCo commissioners serve four-year terms and may be reappointed without limit, so long as they continue to meet the eligibility criteria for their appointment.

RECOMMENDED ACTION(S):

- Select a City Representative to fill the LAFCo **Regular** City Member term ending December 31, 2029.
- Select a City Representative to fill the LAFCo **Alternate** City Member term ending December 31, 2029.

Please advise LAFCo staff of the anticipated date of the City Selection Committee meeting or selection. If you require any further information, do not hesitate to contact me at (707) 463-4470 or eo@mendolafco.org.

Profile

Donovan

First Name

Albright

Last Name

Full/Legal Name (if different than name provided above)

Email Address

Primary Phone

Which Supervisorial district do you live in? *

☒ District 1

Street Address

City

Suite or Apt

State

Postal Code

Mailing Address (if different than Street/Physical address)

Are you currently registered to vote at the Street Address you provided?

☒ Yes ☐ No

Note: If you answered "No" to the previous question and do not upload an Alternate Document Proving Mendocino County Residency or a Written Letter Requesting a Residency Waiver, your application will not be processed.

Upload Alternate Proof of Residency or Request
for Residency Waiver

Which Boards would you like to apply for?

Airport Land Use Commission: Eligible

**Which specific position, seat, or representational category would you prefer?
(Do not enter "Any", etc.)**

seat

Availability to Attend Meetings

None Selected

Availability to Attend Meetings (Other)

Interests & Experiences

Special Expertise, Experience, or Interest in This Area?

Airport Commission Member (12 years)

Upload a Resume

Upload Additional Supporting Documents

Upload Additional Supporting Documents

Upload Additional Supporting Documents

Certification

Please read the following statements and indicate your acceptance thereof.

I hereby certify that I am a resident in the State of California, County of Mendocino (or reside in another County and meet the qualifications for the position) and am at least 18 years of age. I am not imprisoned or on parole for the conviction of a felony. I certify under penalty of perjury, under the laws of the State of California, that the information on this application is true and correct. I understand that assuming this public responsibility could result in public knowledge of my background and/or qualifications, including financial interests. Applications will be kept on file for one year.

☒ I Agree *



CITY SELECTION COMMITTEE MINUTES

CITY OF FORT BRAGG
Jason Godeke
Mayor

CITY OF POINT ARENA
Anna Dobbins
Mayor

CITY OF WILLITS
Lary Stranske
Mayor

CITY OF UKIAH
Douglas Crane
Mayor

FEBRUARY 26, 2025 – 1:30 A.M.

The City Selection Committee convened on Tuesday, February 26, 2025, at 1:36 p.m., in the Board of Supervisors Chambers located at 501 Low Gap Road, Room 1070, and in Fort Bragg City Hall Downstairs Conference Room located at 416 N. Franklin Street.

Present: Willits Mayor Lary Stranske; Point Arena Anna Dobbins; Fort Bragg Mayor Jason Godeke; and Ukiah Mayor Douglas Crane.

Staff Present: Atlas M.A. Pearson, Senior Clerk of the Board; and Lillian Bearden, Deputy Clerk of the Board.

AGENDA ITEM NO. 1 - DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF A REPRESENTATIVE TO THE SONOMA CLEAN POWER AUTHORITY BOARD OF DIRECTORS FOR CALENDAR YEAR 2025

Presenter/s: Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

Public Comment: None.

Committee Action: Upon motion by Mayor Crane, seconded by Mayor Godeke, IT IS ORDERED that the City Selection Committee appoint Lindy Peters as a representative to the Sonoma Clean Power Board of Directors for a term ending in January 2026. The motion carried by the following vote:

Aye: 4 – Mayor Dobbins, Mayor Godeke, Mayor Crane, and Mayor Stranske

No: 0 – None

Absent: 0 – None

AGENDA ITEM NO. 2 - DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF AN ALTERNATE REPRESENTATIVE TO THE SONOMA CLEAN POWER AUTHORITY BOARD OF DIRECTORS FOR CALENDAR YEAR 2025

Presenter/s: Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

Public Comment: None.

Committee Action: Upon motion by Mayor Dobbins, seconded by Mayor Godeke, IT IS ORDERED that the City Selection Committee appoint Tess Albin-Smith as an alternate representative to the Sonoma Clean Power Board of Directors for a term ending in January 2026. The motion carried by the following vote:

Aye: 4 – Mayor Dobbins, Mayor Godeke, Mayor Crane, and Mayor Stranske

No: 0 – None

Absent: 0 – None

AGENDA ITEM NO. 3 - DISCUSSION AND POSSIBLE ACTION REGARDING THE APPOINTMENT OF AN APPOINTEE (AVIATION EXPERTISE) TO THE AIRPORT LAND USE COMMISSION FOR A TERM EXPIRING FEB 1, 2027

Presenter/s: Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

Public Comment: None.

Committee Action: No Action Taken.

AGENDA ITEM NO. 4 - OTHER BUSINESS

4A) PUBLIC EXPRESSION

Presenter/s: None.

4B) APPROVAL OF OCTOBER 1, 2024, MEETING MINUTES

Presenter/s: Atlas M.A. Pearson, Senior Deputy Clerk of the Board.

Public Comment: None.

Committee Action: Upon motion by Mayor Crane, seconded by Mayor Stranske, and carried unanimously, IT IS ORDERED that the City Selection Committee approves the Minutes of the October 1, 2024, Meeting.

Aye: 4 – Mayor Dobbins, Mayor Godeke, Mayor Crane, and Mayor Stranske

No: 0 – None

Absent: 0 – None

4C.) ANNOUNCEMENTS/OTHER BUSINESS

None.

4D.) ADJOURNMENT

THERE BEING NOTHING FURTHER TO COME BEFORE THE CITY SELECTION COMMITTEE, THE MEETING ADJOURNED AT 1:45 p.m.

ATTEST: ATLAS M.A. PEARSON
Senior Deputy Clerk of the Board
Senior Deputy Clerk of the City Selection Committee
