

STATEWIDE GENERAL ELECTION **TO ELECTION**

CANDIDATE LIST - NOVEMBER 3, 2026

** The order of candidates on this list is not necessarily the order of candidates on the ballot**

DISTRICTS	CANDIDATE	ADDRESS	DESIGNATION	E-MAIL	PHONE	Cand		470
INCUMBENT						ST	700	460
COUNTY RACES:								
SUPERVISOR, 3RD DISTRICT			TO ELECTION					
	BUFFEY WRIGHT BOURASSA	PO Box 2495, Willits 95490	PROGRAM MANAGER			E/SP	X	460
	ERIC HART	5201 Williams Ranch Rd., Willits 95490	NONPROFIT/BUSINESS ADVISOR	eric.hart@oakhart.net	234-8634	E/SP	X	460
MUNICIPAL RACES:								
CITY OF FORT BRAGG	3 LONG TERM		TO ELECTION					
JASON GODEKE	JASON GODEKE	121 N Whipple St., Fort Bragg 95437	INCUMBENT	godekejason@gmail.com		E/SP	FB	FB
MARCIA RAFANAN	MARCIA RAFANAN	1104 E. Chestnut St., Fort Bragg 95437	INCUMBENT	marciameadlin13@gmail.com		E/SP	FB	FB
TESS ALBIN-SMITH	TESS ALBIN-SMITH	804 N Harrison St., Fort Bragg 95437	INCUMBENT	tess@alumni.ucdavis.edu	961-1123	E/SP	FB	FB
	MARY ROSE KACZOROWSKI	PO Box 1684 Fort Bragg 95437	JOURNALIST/ARTIST	mrkaczorowski@gmail.com		E/SP	FB	FB
	SCOTT J. MAYBERRY	160 Brandon Way, Fort Bragg 95437	TASK FORCE COMMANDER			E/SP	FB	FB
	LEVI W. COOKE	460 N Franklin St., Fort Bragg 95437	COLLEGE STUDENT	fortbraggcommunity@gmail.com	313-2417	E/SP	FB	FB
	MARY ANN SCHMIDT	245 N Whipple St., Fort Bragg 95437	RETIRED TEACHER	maryannschmidt@protonmail.com		E/SP	FB	FB
	RICHARD ULVELING	442 N McPherson St., Fort Bragg 95437	BUSINESS OWNER	rulveling3@gmail.com	357-8428	E/SP	FB	FB
CITY OF POINT ARENA	2 LONG TERM		TO ELECTION					
BARBARA BURKEY	BARBARA BURKEY	365 School St., (POB 769) Point Arena	INCUMBENT	bburkey@mcn.org	882-2683	E/SP	PA	PA
ANNA DOBBINS								
	JOSHUA KARLIN RESNICK	290 Main St., (POB 454) Point Arena 95468	CITY PLANNER	joshakr@gmail.com	415 320-5397	E/SP	PA	PR
CITY OF UKIAH	3 LONG TERM		TO ELECTION					
SUSAN SHER	SUSAN SHER	307 Clara Ave. (300 Seminary Ave.) Ukiah CA 95482	UKIAH CITY COUNCILMEMBER			E/SP	Uk	Uk
JUAN V. OROZCO	JUAN V. OROZCO	300 Seminary Ave., Ukiah CA 95482 (mailing address)	INCUMBENT			E/SP	Uk	Uk
MARI RODIN	MARI RODIN	300 Seminary Ave., Ukiah CA 95482 (mailing address)	INCUMBENT			E/SP	Uk	Uk
	SEAN K. WHITE	530 S Dora St., Ukiah 95482	WATER RESOURCES MANAGER	skwmakai@gmail.com		E/SP	Uk	Uk
	ROBERT BAZZANI	301 Kunzler Ranch Rd Unit D., Ukiah 95482 (mailing address)	SMALL BUSINESS OWNER	robertbazzaniforukiah@gmail.com		E/SP	Uk	Uk
	MIA L. URIBE	PO Box 459 Talmage 95481 (mailing address)	RETAIL ASSOCIATE	mia.uribe168@gmail.com		E/SP	Uk	Uk
	JOHN STRANGIO	3101 S State St., Ukiah 95482 (mailing address)	BUSINESS OWNER	johnstrangio@gmail.com	367-0043	E/SP	Uk	Uk
	MATT FRONEBERGER	195 Clay Pl., Ukiah 95482	CHIEF PLANT OPERATOR			E/SP	Uk	Uk
CITY OF WILLITS	2 LONG TERM		TO ELECTION					
BRUCE BURTON								
LARRY STRANSKE								
	ROBIN LELER	150 E Mendocino Ave., Willits 95490	TEACHER		459-0155	NO	WI	WI
	SHERRIE EBYAM	373 Creekside Dr., Willits 95490	RETIRED FINANCE DIRECTOR		530 414-1104	NO	WI	WI
OTHER DISTRICTS								
POTTER VALLEY IRRIGATION - SHORT TERM			DIV 4 - TO ELECTION					
DIV 4 - STEVE GIUNTINI (appointed)	DIV 4 - STEVEN GIUNTINI	10700 Main St., Potter Valley 95469	APPOINTED INCUMBENT	quintinisteven24@gmail.com	972-7713	NO	X	470
	DIV 4 - JARRED HILDEBRAND	11900 Westside Potter Valley Rd., Potter Valley 95469	RANCHER / VINEYARD MANAGER	hayfarmer86@gmail.com	272-1450	NO	X	470
GOVERNING BOARDS								
SCHOOL DISTRICTS:								
BOARD OF EDUCATION:								
MENDOCINO COUNTY BOARD OF ED	LONG TERM		TA1 TO ELECTION					
TA1 MARILYN PUGET	TA1 MARILYN PUGET	2140 Woodlake Dr., Ukiah 95482	INCUMBENT	marepuget@hotmail.com	272-7083	E/SP	X	470
	TA1 CRAIG PERRY	2130 Peterson Ln., Ukiah 95482	ACCOUNTANT	perryea@comcast.net	467-9304	E/SP	X	470
UKIAH USD	LONG TERM		TA1 TO ELECTION					
TA1 BEATRIZ "BEA" ARKIN	TA1 BEATRIZ "BEA" ARKIN	4161 Black Bart Trail Redwood Valley 95470	INCUMBENT	barkin@saber.net	485-7990	?	X	470
	TA1 GABRIEL BACA MEZA	PO Box 392 Redwood Valley 95470	CAREGIVER	gabriel4trustee1@gmail.com	972-1233	NO	X	470

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INCUMBENT						ST	700	460
WILLITS USD	3 LONG TERM		TO ELECTION					
JEANNE KING	JEANNE KING	290 Bittenbender Ln., Willits 95490	INCUMBENT	jeanneking46@gmail.com	841-7885	E/SP	X	470
PAULA NUNEZ	PAULA NUNEZ	1048 Poplar Ave., Willits 95490	INCUMBENT	paulanunez@willitsunified.com	367-1530	NO	X	470
JENNIFER M. SOOKNE								
	MASON NEIL RESCINA	170 Haehl Creek Ct., Willits 95490	INSTRUCTIONAL AIDE	masonformendo@gmail.com	671-3926	E/SP	X	470
	NICOLE KARKAR	3495 Perch Dr., Willits 95490	BUSINESS OWNER	nkarkar24@gmail.com	925 478-0382	NO	X	470
MEASURES SUBMITTED TO THE VOTERS								
MEASURE B - CITY OF FORT BRAGG								
Fort Bragg Fire Protection Measure. To maintain reliable local fire protection services; replace aging fire engines and emergency response equipment; keep funds locally controlled and unavailable for State use; and require annual audit and public reporting, shall the City of Fort Bragg authorize a \$50 annual parcel tax for 10 years, generating approximately \$123,900 annually?								
	YES	NO						
MEASURE C - CITY OF POINT ARENA								
Shall Ordinance No. 247 amending Chapter 3.30.030 of the Point Arena Municipal Code to increase the City of Point Arena's existing Transient Occupancy Tax (a bed tax paid when overnight visitors rent a room) from twelve percent (12%) to fourteen percent (14%) to fund public services and maintain public areas, effective April 1, 2027, which proposed rate increase and amendment is anticipated to raise an additional \$35,833 per year in revenue and which will continue until repealed by the City Council or the city voters, be adopted?								
	YES	NO						
MEASURE D - COAST LIFE SUPPORT DISTRICT								
Allows Coast Life Support District to increase the current special parcel tax rate on real property to \$101 per unit of benefit, for emergency medical services, including ambulance, life support and medical transport purposes and other necessary operating expenses, providing an estimated \$1,972,934 annually, until the tax is amended or repealed; authorizes annual increases for inflation; and raises the District's appropriations limit to permit spending of tax the revenue.								
	YES	NO						
MEASURE AB - SONOMA COUNTY JUNIOR COLLEGE DISTRICT								
"Without increasing tax rates, to improve facilities to train students for careers in nursing/firefighting/first responders, building trades, agriculture, auto mechanics; attract/retain high quality faculty, prepare students for universities; repair leaky roofs; repair, construct, and acquire classrooms/sites/facilities/equipment, shall the Sonoma County Junior College District measure be adopted authorizing \$830,000,000 in bonds at legal rates, levying \$25 per \$100,000 of assessed valuation (\$55,300,000 annually), while bonds are outstanding, and with oversight/audits/local control?"								
	BONDS - YES	BONDS - NO						
MEASURE K - SOUTHERN HUMBOLDT COMMUNITY HEALTHCARE DISTRICT								
"To replace 77 year-old Jerold Phelps Community Hospital with a modern hospital to provide life-saving emergency care for victims of accidents, heart attacks, strokes, and other emergencies, improve Emergency Room facilities, operating rooms, provide advanced medical equipment/technology and life flight services; and qualify for matching funds shall Southern Humboldt Healthcare District's measure authorizing \$25,000,000 in bonds be adopted, levying 8 cents per \$100 assessed value (raising \$2,000,000 annually) while bonds are outstanding, with independent citizen oversight and all funds staying local?"								
	BONDS - YES	BONDS - NO						